

LOMPOC RECREATION DIVISION
We Create Community through People, Parks and Programs

38th Annual
GIRLS YOUTH BASKETBALL TOURNAMENT
♀
10th Annual
BOYS YOUTH BASKETBALL TOURNAMENT
3rd-8th GRADE
March 9th - 10th, 2019

TOURNAMENT INFORMATION:

COACHES must turn in a completed roster, all player liability waivers (parents signature must be on both sides), and the entry fee before schedules will be made. **Registration Ends: March 5th for girls and boys @ 5:00 p.m.**

***FEE** for the tournament is **\$250.00 per team**. The entry fee, completed roster, waiver/release form signed by parents/manager, must be turned in by **March 5th for girls and boys**. \$25 dollar discount for each additional team enrolled.*

Mail registrations to: **Chad Dawson, Recreation Supervisor**
Lompoc Recreation Division
125 W Walnut Avenue
Lompoc Ca 93436
Fax #: 805-736-5195

Teams are responsible for being at their games 20 minutes before game time. **COACHES MUST** check-in at the score table and complete all required forms necessary to compete in this tournament. **COACHES** are responsible for making sure the scorebook is filled out correctly! Please make sure your rosters are up to date (jersey numbers, birthdates, grades, waivers, etc). If asked for proof of age or grade of a player, you must produce a copy of the players **REPORT CARD** on demand or the player in question will be disqualified.

Please inform your fans of the admission fee of \$5.00 for adults and \$3.00 for children 4 - 12 years of age.

NO FOOD OR DRINK is allowed in the gymnasiums.
ONLY PLAYERS MAY HAVE WATER BOTTLES (no ice chests).

Please feel free to call **Chad Dawson, Recreation Supervisor at 875-8092** and check our **City Website at www.cityoflompoc.com**

LOMPOC RECREATION DIVISION DEPARTMENT
Youth Basketball Tournament

RULES AND REGULATIONS

With the exception of the following modifications and clarifications, the National Federation of High School Rules shall govern play:

1. All teams must wear a *basketball numbered jersey* uniform: shorts and basketball shoes.
2. **EIGHT (8) MINUTE RUNNING QUARTERS:** the last two (2) minutes of the 2nd and 4th quarters shall be regulation time. The clock will stop for all time outs or for SERIOUS injuries.
3. **TIMEOUTS** - Each team will be granted **FOUR (4)** timeouts per game, with the maximum of **TWO (2)** per half (non-cumulative). One (1) additional time out will be granted per overtime period.
4. **OVERTIME** - An overtime period will consist of three (3) minutes of regulation play. After 3 minutes overtime will become "sudden death". Play will continue until the first score.
5. **PRESS** - 5th/6th & 7th/8th grade teams may press at any time during the game.
6. a. **3rd & 4th GRADE DIVISION - No back court pressing** once the offense has possession of the ball; **(with the exception of the last two minutes of the game)**. Defense must allow offense to move ball across the plane of the mid-court line. **Penalty:** Warning to each team on first offense and a team technical foul for all further offenses.
b. Five (5) second key violation with twelve(12) foot free throw line will be used.
7. **BASKETBALL** - **28.5** size balls for all Girls Divisions & 3/4 grade Boys
29.5 for 5/6 & 7/8 grade Boys Division
8. **SHOT CLOCK** - There will be no 30 second clock; backcourt violations will be called.
9. **POSSESSION** - An alternating out-of-bounds procedure on all jump ball situations will be in effect, except at the beginning of the game and each extra period.
10. All **MISCONDUCT** or **FLAGRANT** technical fouls (either on the court or on the bench) will be two (2) shots.
11. **SLAUGHTER RULE** - In the event that a team is leading its opponent by twenty (20) points or more in the final quarter of play, running clock will be in effect during the last two minutes.
12. **NO PLAYER SHALL BE ON MORE THAN ONE ROSTER.**
13. The **TOURNAMENT DIRECTOR(s)** will have **FINAL AUTHORITY** on all decisions related to disputes or protests.
14. **TIE BREAKER SYSTEM IN CASE OF POOL PLAY**
Only the statistics from the teams involved in the tie will determine the outcome of the seeding.
Order of precedence to be used in breaking ties in total record as follows:
 1. Head to Head Competition
 2. Point differential-points scored minus points allowed (only teams tied)
 3. Gross points scored (only teams tied)
 4. Least points allowed
 5. Flip a coin at this point

Tournament Director(s) will have final decision on all matters.

Please consult the Tournament Director(s) or the Chief Official(s) prior to the start of the game if you have any question

Lompoc Recreation Division's 38th Annual Girls Basketball Tournament 2019

TEAM _____ 3/4 5/6 7/8
circle Grade division

JERSEY COLOR _____ Recreation Open
circle Classification

MANAGER _____ Home Phone _____

ADDRESS _____ Work Phone _____
Fax Number _____

City/State/Zip _____

COACHES: Minors (17 & under) may not sign this roster. A parent signature is required.

| # | PLAYER (print) | Birth Date | ADDRESS | PHONE | PARENT (printed & signature) |
|-----|----------------|------------|---------|-------|------------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |

On behalf of the above team, I hereby agree to comply with league rules and regulation. Furthermore, as manager, I assume responsibility for the conduct and sportsmanship of teams members and fans at all games and practices.

Managers Signature _____

_____ Date

LOMPOC RECREATION DIVISION
WAIVER, RELEASE AND INDEMNITY AGREEMENT

For, and in consideration of permitting _____ to enroll in, and participate in
(Participant's Name)

The Youth Basketball Tournament, sponsored by the City of Lompoc Recreation Division, the undersigned hereby voluntarily releases, discharges, waives, and relinquishes any and all actions or courses of action for personal injury, property damage, or wrongful death occurring to himself arising as a result of engaging in, or receiving instructions in, said activity or any activities incidental thereto wherever or however the same may occur and for whatever periods that activities or instruction may continue, and the Undersigned does for himself, his heirs, executors, administrators, and assigns hereby release, waive, discharge and relinquish any action or course of action, aforesaid, which may hereafter arise for himself and for his estate, and agrees that under no circumstances will he or his heirs, executors, administration administrators, and assigns prosecute, present any claim for personal injury, property damage, or wrongful death against the City of Lompoc or any of its officers, agents, servants, or employees for any of said causes of action, whether the same shall arise by the negligence of said persons or otherwise.

IT IS THE INTENTION OF _____, BY THIS INSTRUMENT, TO EXPRESSLY ASSUME ALL RISKS (Print Parent's or Guardian's Name) OF THIS ACTIVITY, AND TO EXEMPT AND RELIEVE THE CITY OF LOMPOC FROM LIABILITY FOR PERSONAL INJURY PROPERTY DAMAGE, OR WRONGFUL DEATH CAUSED BY NEGLIGENCE.

The Undersigned for himself, his heirs, executors, administrators, or assigns agrees that in the event any claim for personal injury, property damage, or wrongful death shall be prosecuted against the City of Lompoc, he shall indemnify and hold harmless the same City of Lompoc from any and all claims or causes of action by whomever or wherever made or presented for personal injury, property damage, or wrongful death. In the event of illness or injury, the Lompoc Parks and Recreation Department is authorized to seek medical treatment and care for the named participant.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THIS RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, AND FURTHER AGREES THAT NO ORAL REPRESENTATIONS, STATEMENTS, OR INDUCEMENTS APART FROM THE FOREGOING WRITTEN AGREEMENT HAVE BEEN MADE. THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES THAT THE FOREGOING WAIVER, RELEASE AND INDEMNITY AGREEMENT IS INTENDED TO BE AS BROAD AND INCLUSIVE AS IS PERMITTED AND IF ANY PORTION IS HELD INVALID, IT IS AGREED THAT THE BALANCE SHALL, NOTWITHSTANDING, CONTINUE IN FULL LEGAL FORCE AND EFFECT.

The Undersigned acknowledges that he has read the foregoing paragraphs, has been fully and completely advised of the potential dangers incidental to engaging in the activity and the instructing in said activity and is fully aware of the legal consequences of signing this document.

I/we are the parent(s)/guardian(s) of _____, a minor. We hereby consent to said minor's participation in the above described Parks and Recreation Department activity program. We hereby agree to indemnify and hold harmless the City of Lompoc from any claim for injuries or damages that said minor may have against the City by reason of his participation in said activity.

IN ADDITION, I/WE WAIVE ALL RIGHTS WE MAY HAVE UNDER CALIFORNIA CODE OF CIVIC PROCEDURE SECTION 376, WHICH PROVIDES FOR A PARENT'S CAUSE OF ACTION FOR INJURY TO HIS CHILD.

Signature of Parent or Guardian

Name of Emergency Contact

Address: _____

Relationship: _____

City / State / Zip: _____

Address: _____

Phone: _____

City/State/Zip: _____

DATED: _____

Phone: _____

Continued on Reverse

ATHLETE _____ GRADE _____ DATE OF BIRTH _____
Print Player's Name

CONSENT TO TREATMENT

CONSENT TO TREATMENT OF MINOR

"IN THE EVENT OF SUDDEN ILLNESS, ACCIDENT OR INJURY WHICH MAY OCCUR WHILE SAID MINOR IS ENGAGED IN AN ACTIVITY SUPERVISED BY THE CITY OF LOMPOC PARKS AND RECREATION DEPARTMENT, THEIR REPRESENTATIVES, AGENTS OR ASSIGNEES ARE AUTHORIZED, WHEN NEITHER PARENT, GUARDIAN OR DESIGNATED FAMILY PHYSICIAN CAN BE CONTACTED, TO SEEK MEDICAL TREATMENT AND CARE AS SHALL BE NECESSARY UNDER THE CIRCUMSTANCES BY ANY PHYSICIAN LICENSED UNDER THE LAWS OF THE STATE OF CALIFORNIA. I HEREBY GIVE MY CONSENT PURSUANT TO CALIFORNIA CIVIL CODE #25.8 FOR EMERGENCY TREATMENT AS SHALL BE NECESSARY UNDER THE CIRCUMSTANCES BY ANY PHYSICIAN LICENSED UNDER THE LAWS OF THE STATE OF CALIFORNIA."

Signature of Parent or Guardian

Dated

TREATMENT INFORMATION

Family Physician: _____

Telephone: _____

Insurance Carrier: _____ Type of Coverage: _____

Pertinent Medical History Information: (Epilepsy, Diabetes, Allergies, Etc.)

INVITATIONAL BASKETBALL TOURNAMENT

SWIM PARTY



**Lompoc Aquatic
Center**

SATURDAY

MARCH 9, 2019

**\$30 per team
Includes 2 coaches
and 10 rostered
players**



*Teams pre-registered by March 5, 2019 will be
guaranteed NO games during the pool party*

Admission for individuals associated with the basketball teams:
\$3 per person (child or adult)

Pool Party Time: 6pm—8pm
Closed to the Public