

ORDINANCE NO. 1565 (10)

AN ORDINANCE OF THE CITY OF LOMPOC AMENDING THE CITY ZONING MAP DESIGNATION FOR A .96 ACRE SITE FROM ONE *HIGH DENSITY RESIDENTIAL, PLANNED DEVELOPMENT (R-3, PD)* DESIGNATION TO ANOTHER *HIGH DENSITY RESIDENTIAL, PLANNED DEVELOPMENT (R-3, PD)* DESIGNATION LOCATED AT 109 SOUTH THIRD STREET (ASSESSOR PARCEL NUMBER: 85-150-47). (PLANNING DIVISION FILE NO. ZC 09-02)

THE CITY COUNCIL OF THE CITY OF LOMPOC DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. The City Council hereby finds and determines:

- A. The Planning Commission did, by Resolution No. 667 (10) following a public hearing on January 13, 2010, recommend rezoning of property described hereinafter.
- B. On August 3, 2010, the City Council held a public hearing in the time and manner prescribed by law, duly heard and considered said recommendation and directed staff to prepare an Ordinance implementing the Zone Change at this time.
- C. The City Council finds the Zone Change is consistent with the land use designation of the General Plan Land Use Map of the City of Lompoc.
- D. The City Council certified the Mitigated Negative Declaration for the project on August 3, 2010, as required by the California Environmental Quality Act (CEQA).

SECTION 2. The subject area is the property generally illustrated on Exhibit A, attached hereto and incorporated herein by this reference, and more particularly described as Assessor Parcel Number: 85-150-47.

SECTION 3. The subject property is hereby rezoned in the manner stated below and the Zoning Map is amended accordingly.

From one High Density Residential, Planned Development (R-3, PD) Designation to another High Density Residential, Planned Development (R-3, PD) designation on .96 acres.

SECTION 4. This Ordinance is effective on and after the thirty-first day following its adoption.

PASSED AND ADOPTED on August 17, 2010, by the following electronic vote:

AYES: Councilmember:

NOES: Councilmember

Michael A. Siminski, Mayor
City of Lompoc

ATTEST:

Donna Terrones, City Clerk
City of Lompoc

Attachment: Exhibit A – Map