

PLEASE BE ADVISED THAT PURSUANT TO STATE LAW, ANY MEMBER OF THE PUBLIC WILL BE PROVIDED AN OPPORTUNITY TO SPEAK TO THE COMMISSION CONCERNING ANY ITEM ON THE AGENDA, BEFORE OR DURING COMMISSION CONSIDERATION OF THAT ITEM

## **AGENDA**

**CITY OF LOMPOC  
AIRPORT COMMISSION  
THURSDAY, NOVEMBER 14, 2013, 7:00 P.M.  
ADMINISTRATION BUILDING  
1801 N 'H' STREET**

**ROLL CALL COMMISSIONERS:** Tom Milburn, Ed Mandibles, Jeff Palmer,  
Steve Crocker, Bob Wyckoff

**STAFF:** Richard Fernbaugh

**APPROVAL OF MINUTES:** Minutes of October 3, 2013

**PUBLIC COMMENTS:** (Limited to 5 minutes)

**ORAL AND/OR WRITTEN COMMUNICATION:** None

**ADMINISTRATOR'S REPORT:**

1. Proposed Hangar Rate Increases: Information and discussion only.

**OLD BUSINESS:** None

**NEW BUSINESS:** None

**PUBLIC COMMENTS:** (Limited to 5 minutes)

**COMMISSIONER REQUEST:**

**SCHEDULE NEXT MEETING:** December 5, 2013

**ADJOURNMENT:**

“ANY DOCUMENTS PRODUCED BY THE STAFF AND DISTRIBUTED TO THE COUNCILMEMBERS/COMMISSIONERS/TRUSTEES REGARDING ANY ITEM ON THE AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION IN THE LOBBY OF CITY HALL AT 100 CIVIC CENTER PLAZA BETWEEN 9 A.M. AND 5 P.M. MONDAY THROUGH FRIDAY, AND THE LOMPOC LIBRARY INFORMATION DESK AT 501 E NORTH AVENUE BETWEEN 12 AND 6 P.M. MONDAY THROUGH THURSDAY AND 1 AND 5 P.M. FRIDAY AND SATURDAY.”