



**ECONOMIC DEVELOPMENT COMMITTEE  
EXECUTIVE MEETING AGENDA  
Thursday, April 4, 2019 - 5:30 p.m.**

**Lompoc City Hall Council Chambers  
100 Civic Center Plaza, Lompoc, CA**

*Please be advised that, pursuant to State Law, any member of the public may address the Committee concerning any Item on the Agenda, before or during the Committee's consideration of that Item.*

*Any documents produced by staff and distributed to the Committee Members regarding any item on the Agenda will be made available for public inspection in the lobby of Lompoc City Hall at 100 Civic Center Plaza between 9 a.m. and 5 p.m. Monday through Friday, and the Lompoc Library Information Desk at 501 E. North Avenue between 10 a.m. and 7 p.m. Monday through Thursday and 1 p.m. and 5 p.m. Friday and Saturday.*

*If requested, the Agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990, and the federal rules and regulations adopted in implementation thereof. To request an alternative format, contact Jasmine McGinty at (805) 875-8226 or [j\\_mcginty@ci.lompoc.ca.us](mailto:j_mcginty@ci.lompoc.ca.us)*

**Roll Call of Executive Committee Members:**

Jeremy Ball, Committee Chair  
Chelsea Cochran, Vice Chair  
Cecilia Ramos

**Staff:**

Jasmine McGinty, Development Programs Specialist

**Oral Communications:** (3 minutes maximum)

**Staff Comments:**

**Agenda Items**

- A. Recommend Items to be Added to, or Removed, from May Agenda**
- B. Discuss open seat(s) on executive committee**
- C. General Discussion**

**Oral Communications (3 minutes maximum)**

## **Staff & Committee Requests/Announcements**

### **Written Communications**

### **Adjournment**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated on this 15<sup>th</sup> day of March.

*Jasmine McGinty*

Jasmine McGinty  
Development Programs Specialist II