



**Regular Meeting of the Lompoc City Council  
Tuesday, May 18, 2021  
City Hall, 100 Civic Center Plaza, Council Chamber**

THE COUNTY OF SANTA BARBARA HAS DETERMINED THAT IN-PERSON PUBLIC ATTENDANCE AT A CITY COUNCIL MEETING IS ALLOWED BECAUSE THE COUNTY HAS ENTERED THE STATE-DESIGNATED “ORANGE” TIER FOR COVID-19 RISK, PROVIDED **ALL ATTENDEES MUST WEAR MASKS AND OBSERVE 6-FOOT SOCIAL DISTANCING FROM OTHER ATTENDEES. SEATING WILL BE LIMITED.**

The City Council meeting will be broadcast live on Comcast Channel 23 and the radio at KPEG 100.9 FM, and livestreamed on the internet at [www.cityoflomdoc.com](http://www.cityoflomdoc.com) (Click the “City Council” button, and then “View City Council Meeting Videos”).

If you choose not to attend in-person but wish to make a comment during oral communications or on a specific agenda item, you may call (805) 875-8201 before the close of public comment on the agenda item. You will be provided 3 minutes for your comment.

Alternatively, you may submit comments via email to [s\\_haddon@ci.lompoc.ca.us](mailto:s_haddon@ci.lompoc.ca.us) not later than 4:00P.M. on Tuesday, May 18, 2021.

Pursuant to State Law, any member of the public may address the City Council concerning any Item on the Agenda. Please be aware that Items on the Consent Calendar are considered to be routine and are normally enacted by one vote of the City Council. If you wish to speak on a Consent Calendar Item, please do so during “Public Comment on Consent Calendar Items”.

“Members of the Public are Advised that all **CELLULAR TELEPHONES and any OTHER COMMUNICATION DEVICES** are to be **turned off** upon entering the City Council Chambers.”

Regular City Council meetings will be videotaped and available for review on the City’s website by the end of the day on the Thursday following the City Council Meeting. **The Agenda and related Staff reports are available on the City’s web site: [www.cityoflomdoc.com](http://www.cityoflomdoc.com) the Friday before Council meetings between 9:00 a.m. and 5:00 p.m.**

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available the Friday before Council meetings at the City Clerk’s Office at City Hall, 100 Civic Center Plaza, Monday through Friday between 9 a.m. and 5 p.m. and at the Information Desk at the Lompoc Library, 501 E. North Avenue, Lompoc, California, Monday - Thursday between 10 a.m. and 7 p.m. and Friday and Saturday between 1 p.m. and 5 p.m. The City may charge customary photocopying charges for copies of such documents.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including review of the Agenda and related documents, please contact the City Clerk at (805) 875-8241 as soon as possible prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting.

**CLOSED SESSION**

**OPEN SESSION – 6:10 P.M. – Council Chamber**

**ROLL CALL:** Mayor Jenelle Osborne  
Mayor Pro-Tempore Victor Vega  
Council Member Gilda Cordova  
Council Member Dirk Starbuck  
Council Member Jeremy Ball

**ORAL COMMUNICATIONS:** (maximum of three minutes per speaker, limited to subject of “Closed Session”)

**CLOSED SESSION – City Council Conference Room**

**BUSINESS ITEM:**

1. **CONFERENCE WITH LABOR NEGOTIATORS:** City Designated Representatives: Dean Albro, Gabriel Garcia, Jeff Malawy and Jim Throop. Employee Organization: International Brotherhood of Electrical Workers, Local 1245 (IBEW)

**OPEN SESSION - 6:30 P.M. – Council Chamber**

**ROLL CALL:** Mayor Jenelle Osborne  
Mayor Pro-Tempore Victor Vega  
Council Member Gilda Cordova  
Council Member Dirk Starbuck  
Council Member Jeremy Ball

**REPORT ON ACTION TAKEN DURING CLOSED SESSION:**

**INVOCATION:** Chaplain Keith McLellan

**PLEDGE OF ALLEGIANCE:** Mayor Jenelle Osborne

**PRESENTATIONS PRESENTED ELSEWHERE:**

**PRESENTATIONS:**

**CITY MANAGER REPORT:** (Information only)

- **List of City expenditures**
  - April 12 – 16, 2021 - \$2,096,487.07
  - April 19 – 23, 2021 - \$2,781,021.67
  - Payroll April 16, 2021 - \$1,481,017.66

## **PUBLIC COMMENT ON CONSENT CALENDAR ITEMS (Max of 3 Minutes):**

**CONSENT CALENDAR:** All items listed under Consent Calendar are considered to be routine and will be enacted, after one motion, in the form listed below. There will be no separate discussion of these items unless good cause is shown prior to the Council vote. Any items withdrawn from the Consent Calendar for separate discussion will be addressed immediately before the second Oral Communications, near the end of the meeting.

1. **Adoption of Resolution No. 6408(21) Declaring the City Council's Intention to Levy Assessments for Fiscal Year 2021-22, Preliminarily Approving an Engineer's Report and Providing Notice of a Public Hearing for the Park Maintenance and City Pool Assessment District No. 2002-01**

Accounting & Revenue Manager Christie Donnelly  
[c\\_donnelly@ci.lompoc.ca](mailto:c_donnelly@ci.lompoc.ca)

Recommendation: Council adopt Resolution No. 6408(21), declaring the City Council's intention to again levy the annual park and pool assessments for Fiscal Year (FY) 2021-22 and schedule public hearing for the same, preliminarily approving the Engineer's Report, providing notice of a public hearing on June 15, 2021, for the proposed continuation of the assessments for the Park Maintenance and City Pool Assessment District No. 2002-01, in order to receive public input on the proposed continuation of the assessments; and the proposed assessment budget for FY 2021-22; and the services and improvements of the assessments fund, and any other issues related to the assessments.

2. **Authorize City Manager to Endorse Letter of Support for USBR 95.**

Civil Engineering Associate III Joshua Leard, P.E.  
[j\\_leard@ci.lompoc.ca.us](mailto:j_leard@ci.lompoc.ca.us)

Recommendation: Council authorize the City Manager to endorse the Letter of Support for US Bike Route 95 (USBR 95) that is proposed to pass through the City along existing bike routes and bikeways as shown in the Location Map.

3. **Adoption of Resolution No. 6407(21) Approving Road Repair and Accountability Act List of Proposed Projects (Fiscal Year 2021-22)**

Assistant Public Works Director/City Engineer Craig Dierling  
[c\\_dierling@ci.lompoc.ca.us](mailto:c_dierling@ci.lompoc.ca.us)

Recommendation: Council adopt Resolution No. 6407(21) approving a list of proposed projects to be funded with Road Maintenance and Rehabilitation Account (RMRA) revenues for Fiscal Year (FY) 2021-22.

**STAFF PRESENTATIONS/ANNOUNCEMENTS/REQUESTS:**

**ORAL COMMUNICATIONS (3 Minutes Maximum):**

**PUBLIC HEARING:**

4. **Public Hearing Regarding Nuisance Abatement of Weeds, Rubbish, Refuse, and Dirt; Adoption of Resolution No. 6409(21)**

Battalion Chief Dena Paschke  
[d\\_paschke@ci.lompoc.ca.us](mailto:d_paschke@ci.lompoc.ca.us)

Recommendation: Council hold a public hearing to receive comments and information from the public to show cause why nuisance conditions upon subject properties should not be abated; and adopt Resolution No. 6409(21) (Attachment 1), ordering the Fire Marshal to abate nuisances, as declared on April 20, 2021, by Resolution No. 6395(21), not otherwise satisfactorily corrected, in the time and manner provided by law.

(Public Comment)

5. **Introduction of Ordinance No. 1680(21), Amending Chapter 10.30 and Title 17 of the Lompoc Municipal Code to Revise and Establish Regulations for Safe Parking Programs, and Repeal of City Council Resolution 6179(18) Regarding Safe Parking Programs**

Planning Manager Brian Halvorson  
[b\\_halvorson@ci.lompoc.ca.us](mailto:b_halvorson@ci.lompoc.ca.us)

Recommendation: Council Hold public hearing; and Introduce, for first reading by title only with further reading waived, Ordinance No. 1680(21) amending Chapter 10.30 and Title 17 of the Lompoc Municipal Code to revise and establish regulations for Safe Parking Programs, and repeal City Council Resolution 6179(18) regarding Safe Parking Programs or provide other direction to staff.

(Public Comment)

**PUBLIC HEARING:** (cont'd)

6. **Consideration of Planning Commission Recommendation for General Plan Text Amendments (GP 21-01) to Delete the Economic Development Committee from the 2030 General Plan; Adoption of Resolution No. 6410(21).**

Planning Manager Brian Halvorson  
[b\\_halvorson@ci.lompoc.ca.us](mailto:b_halvorson@ci.lompoc.ca.us)

Recommendation: Council hold a public hearing; consider the Planning Commission's recommendation to adopt text amendments deleting all references to the Economic Development Committee (EDC) from the 2030 General Plan; and adopt Resolution No. 6410(21) Amending the 2030 General Plan to delete references to the EDC; or provide other direction.

(Public Comment)

**UNFINISHED BUSINESS:**

7. **Discussion and Direction Regarding Possible Changes to the Commercial Cannabis Taxes Imposed by the City of Lompoc.**

City Manager Jim Throop  
[j\\_throop@ci.lompoc.ca.us](mailto:j_throop@ci.lompoc.ca.us)

Recommendation: Council take the following actions:

- a) Determine what, if any, changes to the City's cannabis tax ordinance the City Council wishes to consider placing before the voters for approval at an upcoming election;
- b) Review the proposed ballot measure and make any suggested modifications;
- c) Discuss the crafting of a proposed ballot question concerning a change to the current cannabis taxes, based on City Council's proposed changes;
- d) Direct staff to return with an agenda item to include a final ballot measure and ballot question, to vote on whether to place the measure on an election ballot, and;
- e) If that direction is given, then staff recommends the City Council also decide what would be the timing and type of election to seek voter approval, or;
- f) Direct staff to return with additional suggestions or modifications, or;
- g) Take no action.

(Public Comment)

**UNFINISHED BUSINESS** :( cont'd)

8. **New Lease Agreement with Channel Islands YMCA for Term of 10 Years with Two 5-Year Optional Extensions for Rent of \$1.00 Per Year**

City Manager Jim Throop  
[j\\_throop@ci.lompoc.ca.us](mailto:j_throop@ci.lompoc.ca.us)

Recommendation: Council consider whether to approve a new Lease Agreement with Channel Islands YMCA for a term of 10 years, with two 5-year optional extensions, for rent of \$1.00 per year.

(Public Comment)

**WRITTEN COMMUNICATIONS:**

**ORAL COMMUNICATIONS (2 Minutes Maximum):**

**COUNCIL COMMENTS AND MEETING REPORTS:**

**ADJOURNMENT:**

Lompoc City Council will adjourn to a Regular Meeting at 6:30 P.M. on June 1, 2021.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 14th day of May, 2021.

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Stacey Haddon, City Clerk  
By: Shannon Marrs