



## AGENDA

Regular Meeting of the Lompoc City Council  
Tuesday, April 15, 2025 – 6:30 P.M.  
City Hall, 100 Civic Center Plaza, Council Chamber

The City Council meeting will be broadcast live on Comcast Channel 23 and on the radio at KPEG 100.9 FM

Or video livestreamed via this link:

<https://www.cityoflompop.com/government/committees-boards/city-council/live-webcast>

Or internet radio via this link:

<https://www.cityoflompop.com/government/departments/utilities/media-center/kpeg-radio>

Alternatively, you may submit comments via email to [s\\_haddon@ci.lompoc.ca.us](mailto:s_haddon@ci.lompoc.ca.us) not later than 4:00pm on Tuesday, April 15, 2025.

Pursuant to State Law, any member of the public may address the City Council concerning any Item on the Agenda. Please be aware that Items on the Consent Calendar are considered to be routine and are normally enacted by one vote of the City Council. If you wish to speak on a Consent Calendar Item, please do so during "Public Comment on Consent Calendar Items".

Regular City Council meetings will be videotaped and available for review on the City's website by the end of the day on the Thursday following the City Council Meeting. **The Agenda and related Staff reports are available on the City's web site: [www.cityoflompop.com](http://www.cityoflompop.com) the Friday before Council meetings between 9:00 a.m. and 5:00 p.m.**

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available the Friday before Council meetings at the City Clerk's Office at City Hall, 100 Civic Center Plaza, Monday through Friday between 9 a.m. and 5 p.m. and at the Information Desk at the Lompoc Library, 501 E. North Avenue, Lompoc, California, Monday - Thursday between 10 a.m. and 7 p.m. and Friday and Saturday between 1 p.m. and 5 p.m. The City may charge customary photocopying charges for copies of such documents.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including review of the Agenda and related documents, please contact the City Clerk at (805) 875-8241 as soon as possible prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting.

De conformidad con la ley estatal, cualquier miembro del público puede dirigirse al Concejo Municipal con respecto a cualquier tema de la agenda. Tenga en cuenta que los elementos del Calendario de consentimiento se consideran de rutina y normalmente se decreta con un voto del Municipio. Si desea hablar sobre un artículo particular del calendario de consentimiento, hágalo durante "Comentarios públicos sobre artículos del calendario de consentimiento".

Las reuniones regulares del Concejo Municipal se grabarán en video y estarán disponibles para su revisión en el sitio web de la Ciudad al final del día del jueves siguiente a la reunión del Concejo Municipal. **La agenda y los informes relacionados del personal están disponibles en el sitio web de la ciudad: [www.cityoflom poc.com](http://www.cityoflom poc.com) el viernes antes de las reuniones del consejo entre las 9:00 a.m. y las 5:00 p.m.**

Cualquier documento producido por la ciudad y distribuido a la mayoría del concejo municipal con respecto a cualquier tema en esta agenda estará disponible el viernes antes de las reuniones del concejo en la oficina del Secretario de la Ciudad en el Ayuntamiento, 100 Civic Center Plaza, de lunes a viernes entre las 9 a.m. y 5 p.m. y en el mostrador de información de la biblioteca de Lompoc, 501 E. North Avenue, Lompoc, California, de lunes a jueves de 10 a.m. a 7 p.m. y viernes y sábado entre la 1 p.m. y 5 p.m. La Ciudad puede cobrar los costos habituales de fotocopiado por copias de documentos anteriormente mencionados.

De conformidad con la ley de Estadounidenses con Discapacidades, si necesita asistencia especial para participar en esta reunión, incluyendo la revisión de la agenda y los documentos relacionados, comuníquese con el Secretario de la Ciudad al (805) 875-8241 al menos 48 horas antes de la reunión. Esto le dará tiempo a la Ciudad para hacer arreglos razonables para asegurar la accesibilidad a la reunión. Para solicitar un traductor de español, llame al (805) 875-8241 antes de las 4 p.m. el viernes antes de la reunión del consejo, para dar tiempo a la ciudad para coordinar un traductor.

The general Oral Communications periods are reserved for persons desiring to address the Lompoc City Council on any subject within the jurisdiction of the City Council. Closed Session and Consent Calendar Oral Communications periods are limited to the subjects of the closed session/consent calendar agenda items.

**OPEN SESSION - 6:30 P.M. – Council Chamber**

**ROLL CALL:** Mayor James Mosby  
Mayor Pro-Tempore Victor Vega  
Council Member Jeremy Ball  
Council Member Steve Bridge  
Council Member Dirk Starbuck

**INVOCATION:** Anita Friedman

**PLEDGE OF ALLEGIANCE:** Mayor James Mosby

**PRESENTATIONS PRESENTED ELSEWHERE:**

**PRESENTATIONS:**

**CITY MANAGER REPORT:** (Information only)

**PUBLIC COMMENT ON CONSENT CALENDAR ITEMS (Maximum of 3 Minutes):**

**CONSENT CALENDAR:** All items listed under Consent Calendar are considered to be routine and will be enacted, after one motion, in the form listed below. There will be no separate discussion of these items unless good cause is shown prior to the Council vote. Any items withdrawn from the Consent Calendar for separate discussion will be addressed immediately before the second Oral Communications, near the end of the meeting.

1. **Approval and Ratification of expenditures for:**  
Payroll of March 14, 2025 - \$2,046,903.08  
Voucher Register of March 10-14, 2025 -\$2,267,182.19  
Voucher Register of March 17-21, 2025 - \$1,141,110.44
  
2. **Adoption of Ordinance No. 1725 Amending Chapter 8.04 of the Lompoc Municipal Code to Regulate City Use of Compost and Mulch and Procurement of Recovered Organic Waste Products**

Recommendation: Council adopt Ordinance No. 1725.

**CONSENT CALENDAR:** (cont'd)

3. **Adoption of Resolution No. 6748(25) Amending the City's Classification Plan to Include Revised Fire Captain and Battalion Fire Chief Job Descriptions.**

Amabelle Apolinario, Principal Human Resources Analyst  
[a\\_apolinario@ci.lompoc.ca.us](mailto:a_apolinario@ci.lompoc.ca.us)

Recommendation: Council adopt Resolution No. 6748(25), approving the revised job description for Fire Captain, a position represented by the International Association of Firefighters, Local 1906 (IAFF) bargaining group, and Battalion Fire Chief, a non-represented classification within the Management, Supervisory, and Confidential Employees (MS&C) Compensation Plan.

4. **Approval of Sixth Amendment to Professional Services Agreement with Mintier Harnish for Consultant Services for Work Associated with the 6th Cycle 2023-2031 Housing Element and Technical Updates to the 2030 General Plan.**

Greg Stones, Planning Manager  
[g\\_stones@ci.lompoc.ca.us](mailto:g_stones@ci.lompoc.ca.us)

Recommendation: Council approve the Sixth Amendment to Professional Services Agreement with Mintier Harnish, LP for consultant services associated with the 6th Cycle 2023-2031 Housing Element and Technical Updates to the General Plan increasing the contract amount by Twenty-Four Thousand Seven Hundred Dollars (\$24,700.00) for a total compensation not to exceed Six Hundred Twenty-One Thousand, Thirty-One Dollars (\$621,031.00); and authorize the City Manager to execute the Sixth Amendment.

5. **State Route 246 Capital Preventive Maintenance and Robinson Bridge Project Section 4(F) De Minimis Concurrence.**

Michael Luther, Public Works Director  
[m\\_luther@ci.lompoc.ca.us](mailto:m_luther@ci.lompoc.ca.us)

Recommendation: Council authorize the City Manager or his designee to execute CalTrans requests concurring with the determination of State Route 246 Capital Preventive Maintenance and Robinson Bridge Project Section 4(F) De Minimis Concurrence.

**CONSENT CALENDAR:** (cont'd)

6. **Award of RFP No. 2024-RFP-008DW – Renovation of 26 River Park RV Campsites and Installation of Prefabricated Restroom/Shower Building to MD Construction in the Total Amount of \$1,524,117.16; Direct the City Manager to Execute the Construction Contract; Authorize the Community Development Director to Execute Change Orders.**

Mario Guerrero Jr., Interim Community Development Director  
[m\\_querrero@ci.lompoc.ca.us](mailto:m_querrero@ci.lompoc.ca.us)

Recommendation: Council award the construction contract for renovation and expansion of 26 River Park RV Campsites and installation of Restroom/Shower to MD Construction, in the total amount of \$1,524,117.16; adopt the plans and specifications for the project as required by Section 22039 of the Public Contract Code (copies of Plans and Special Provisions are on file in the Parks & Recreation Office); direct the City Manager to execute the Construction Contract; and authorize the Community Development Director to approve change orders in an aggregate amount that will not cause total project appropriations of \$1,892,638 to be exceeded.

7. **Award of RFP 009DW – Ryon Park ADA Pathways Project to JJ Fisher in the Total Amount of \$311,165.00; Direct the City Manager to Execute Agreements; Authorize the Community Development Director to Execute Change Orders**

Mario Guerrero Jr., Interim Community Development Director  
[m\\_querrero@ci.lompoc.ca.us](mailto:m_querrero@ci.lompoc.ca.us)

Recommendation: Council award the construction contract for new ADA pathways at Ryon Park to JJ Fisher, in the total amount of \$311,165.00; adopt the plans and specifications for the project as required by Section 22039 of the Public Contract Code (copies of Plans and Special Provisions are on file in the Parks & Recreation Office); direct the City Manager to execute the Construction Contract; and authorize the Community Development Director to approve change orders in an aggregate amount that will not cause total project appropriations of \$507,072 to be exceeded.

8. **Approval of Lompoc Police Department Back Lot Lease from Santa Barbara County (401 E. Cypress)**

Augustin Arias, Police Captain  
[aarias@ci.lompoc.ca.us](mailto:aarias@ci.lompoc.ca.us)

Recommendation: Council approve the Lease Agreement with the County of Santa Barbara for the City to lease the parking lot directly behind the Police Department (401 E. Cypress, Lompoc) in a form approved by the City Attorney, and direct the City Manager to sign it.

## **STAFF PRESENTATIONS/ANNOUNCEMENTS/REQUESTS:**

- Police Chief Kevin Martin will provide an overview of the 2024 Lompoc Police Department Annual Report
- Planning Division to Provide a Presentation of Possible General Plan Amendments, Requesting Council Discussion and Direction for Next Steps

## **ORAL COMMUNICATIONS (3 Minutes Maximum):**

### **APPOINTMENTS:**

9. **Council Appointments to City Commissions.**

### **PUBLIC HEARING:**

10. **Public Hearing to Review the City of Lompoc 2025-26 Development Impact Fee Calculation and Nexus Report, and Master Facilities Plan Update; Adoption of Resolution No. 6747(25) Approving the Fee Calculation and Nexus Report and the Master Facilities Plan, and Updating the Schedule of Development Impact Fees.**

Christie Donnelly, Management Services Director  
[c\\_donnelly@ci.lompoc.ca.us](mailto:c_donnelly@ci.lompoc.ca.us)

Recommendation: Council hold a public hearing to review the updated 2025 Development Impact Fee (DIF) Calculation and Nexus Report and Master Facilities Plan; and adopt Resolution No. 6747(25) approving the DIF Calculation and Nexus Report and Master Facilities Plan, and approve the revised Development Impact Fee schedule for new development in the City.

(Public Comment)

**UNFINISHED BUSINESS:**

11. **Adoption of Resolution No. 6746(25) Expressing Support for the Undocumented Residents of Lompoc and for Existing State Law Senate Bill 54 (2017)**

Dean Albro, City Manager  
[d\\_albro@ci.lompoc.ca.us](mailto:d_albro@ci.lompoc.ca.us)

Jeff Malawy, City Attorney  
[jmalawy@awattorneys.com](mailto:jmalawy@awattorneys.com)

Recommendation: Council consider whether to adopt Resolution No. 6746(25) expressing support for the undocumented residents of Lompoc and for existing state law Senate Bill 54 (2017)

(Public Comment)

**WRITTEN COMMUNICATIONS:**

**ORAL COMMUNICATIONS (2 Minutes Maximum):**

**COUNCIL COMMENTS, AND MEETING REPORTS:**

**ADJOURNMENT:**

Lompoc City Council will adjourn to a Regular Meeting at 6:30 P.M. on May 6, 2025.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing DRAFT agenda was posted on the City of Lompoc website on this 11th day of April 2025.

/Shannon Marrs/  
Shannon Marrs, Deputy City Clerk