



June 12, 2025
NOTICE OF VACANCIES
City Committees, Boards, and Commissions

<u>Commission Name</u>	<u>No. of Vacancies</u>
Beautification Commission	1 term ending 12/2028 <i>(must be nominated by Council Member Bridge)</i>
Human Services Commission	1 term ending 1/2028 <i>(must be nominated by Council Member Ball)</i>
Parks & Recreation Commission	1 term ending 12/2028 <i>(must be nominated by Council Member Ball)</i>
Public Safety Commission	1 term ending 1/2026 <i>(must be nominated by Council Member Vega)</i>
Utility Commission	1 term ending 1/2028 <i>(must be nominated by Council Member Ball)</i>
Youth Commission	3 Youth member vacancies with a term ending 1/2027 2 Youth member vacancies with a term ending 1/2026 2 Associate member vacancies with terms ending 1/2027 1 Adult member vacancy with a term ending 1/2027

Application forms and information regarding the functions and responsibilities of these committees are available in the City Clerk's Office, 100 Civic Center Plaza or by calling 875-8241 or email s_haddon@ci.lompoc.ca.us Applications are kept on file for one year. Service on these Commissions is a voluntary commitment for which no compensation is paid.

/Stacey Haddon/
Stacey Haddon, City Clerk

City of Lompoc

Boards, Commissions, or Committees Application



Return to City Clerk's Department, 100 Civic Center Plaza (P.O. Box 8001), Lompoc, CA 93438-8001

Applying for (Name of Board, Commission, or Committee) Youth Commission (as Adult Member)

Name: Oscar Rivera

e-mail: [REDACTED]

Address: [REDACTED]

Home phone: [REDACTED]

Work phone: [REDACTED]

Are you 18 yrs or older? Yes Age (**Youth** Commission Applicants ONLY) 22

Are you a registered voter? Yes If no, please explain: _____

IMPORTANT

Appointees of certain Boards, Commissions, or Committees will be required to complete a Statement of Economic Interest as required by California Government Code Section 87200 et seq. and the City of Lompoc Conflict of Interest Code.

This application is considered a public record pursuant to The California Public Records Act (Government Code 6520 et seq.) and may be made available to any member of the public upon request.

Educational Background

High School Graduate; or Location: Lompoc, CA / Maple High
 GED

College/University	Major	Degree/Date
<u>Allan Hancock College</u>	<u>Bus Admin/Political Sci</u>	<u>Asst for Transf/Dec 2025</u>

Other formal education _____

Work Experience

List all employment during the last three years. If retired, list last employer.

Date	Employer	Position/Title
<u>10/24 - Present</u>	<u>Joan Hartman</u>	<u>Student Intern</u>
<u>04/25 - Present</u>	<u>Student Senate of CCC</u>	<u>Regional Affairs Director</u>
<u>01/22 - 12/22</u>	<u>Allan Hancock College</u>	<u>Student Worker</u>

References

We ask that you provide three (3) references (non related) – either business or personal
PLEASE OBTAIN PERMISSION FROM INDIVIDUALS BEFORE LISTING THEM AS A REFERENCE.

Name	Phone No.	Relationship	Years Acquainted
Alma Hernandez	805 518 5344	Manager	1
Stephanie Robb	805 720 5531	Advisor	2
Yasmine Dawson	805 294 2238	Manager	1

Have you ever been convicted of a misdemeanor or felony? No If yes, please explain _____

List civic activities, clubs, associations, etc.:
AHC Student Trustee & Delegate 23-24, SSCCC RAD ~~24-25~~²⁵⁻²⁶, Alpha Gamma Sigma member, President of a Blue Company, Lompoc Teen Center Board member, ^{county} Bwell commissioner, GIS coordinating committee.

Briefly state your reasons for interest in the appointment sought:

I have a lot of experience working with Non-Profits and at the county level for projects that benefit the youth of Lompoc and would like to continue supporting the youth in this capacity.

I hereby certify that all statements made in this application are true and I authorize investigation of all matters contained in the application. I acknowledge that any false statements or misrepresentations on this application will be cause for refusal of placement or immediate dismissal at any time during the period of my placement. I am aware that fingerprinting and a background investigation may be required before appointment.

Signature of Applicant O.R. Date June 3, 2025

MINOR'S RELEASE

As the parent/legal guardian of _____ (name of YOUTH applicant) I hereby give permission for my child to participate in all Youth Commission activities, meetings, and events. I understand this is a volunteer position and no employment relationship exists between my child and the City of Lompoc. I further agree to hold harmless the City of Lompoc in regards to any personal injury sustaining by my child during the time he/she is engaged in the voluntary activities with the City of Lompoc and the Youth Commission.

Parent/Legal Guardian Name & Signature: _____ Date: _____

(REMOVE Attachments A & B (Statement of Ethical Principles) and retain for your records).

FOR USE BY CITY CLERK'S DEPARTMENT:	
Application Received By: <u>Staddon</u>	(Date Stamp) <u>June 3, 2025</u>
If applicable, Date Appointed: _____	
Term Expires: _____	
Date Form 700 Filed: _____	