



AGENDA

Regular Meeting of the Lompoc City Council
Tuesday, March 3, 2026 – 6:30 P.M.
City Hall, 100 Civic Center Plaza, Council Chamber

The City Council meeting will be broadcast live on Comcast Channel 23 and on the radio at KPEG 100.9 FM

Or video livestreamed via this link:

<https://www.cityoflom poc.com/government/committees-boards/city-council/live-webcast>

Or internet radio via this link:

<https://www.cityoflom poc.com/government/departments/utilities/media-center/kpeg-radio>

You may submit comments via email to s_haddon@ci.lompoc.ca.us not later than 4:00pm on Tuesday, March 3, 2026.

Pursuant to State Law, any member of the public may address the City Council concerning any Item on the Agenda. Please be aware that Items on the Consent Calendar are considered to be routine and are normally enacted by one vote of the City Council. If you wish to speak on a Consent Calendar Item, please do so during "Public Comment on Consent Calendar Items".

Regular City Council meetings will be videotaped and available for review on the City's website by the end of the day on the Thursday following the City Council Meeting. **The Agenda and related Staff reports are available on the City's web site: www.cityoflom poc.com the Friday before Council meetings between 9:00 a.m. and 5:00 p.m.**

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available the Friday before Council meetings at the City Clerk's Office at City Hall, 100 Civic Center Plaza, Monday through Friday between 9 a.m. and 5 p.m. and at the Information Desk at the Lompoc Library, 501 E. North Avenue, Lompoc, California, Monday - Thursday between 10 a.m. and 7 p.m. and Friday and Saturday between 1 p.m. and 5 p.m. The City may charge customary photocopying charges for copies of such documents.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including review of the Agenda and related documents, please contact the City Clerk at (805) 875-8241 as soon as possible prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting.

De conformidad con la ley estatal, cualquier miembro del público puede dirigirse al Concejo Municipal con respecto a cualquier tema de la agenda. Tenga en cuenta que los elementos del Calendario de consentimiento se consideran de rutina y normalmente se decreta con un voto del Municipio. Si desea hablar sobre un artículo particular del calendario de consentimiento, hágalo durante "Comentarios públicos sobre artículos del calendario de consentimiento".

Las reuniones regulares del Concejo Municipal se grabarán en video y estarán disponibles para su revisión en el sitio web de la Ciudad al final del día del jueves siguiente a la reunión del Concejo Municipal. **La agenda y los informes relacionados del personal están disponibles en el sitio web de la ciudad: www.cityoflompop.com el viernes antes de las reuniones del consejo entre las 9:00 a.m. y las 5:00 p.m.**

Cualquier documento producido por la ciudad y distribuido a la mayoría del concejo municipal con respecto a cualquier tema en esta agenda estará disponible el viernes antes de las reuniones del concejo en la oficina del Secretario de la Ciudad en el Ayuntamiento, 100 Civic Center Plaza, de lunes a viernes entre las 9 a.m. y 5 p.m. y en el mostrador de información de la biblioteca de Lompoc, 501 E. North Avenue, Lompoc, California, de lunes a jueves de 10 a.m. a 7 p.m. y viernes y sábado entre la 1 p.m. y 5 p.m. La Ciudad puede cobrar los costos habituales de fotocopiado por copias de documentos anteriormente mencionados.

De conformidad con la ley de Estadounidenses con Discapacidades, si necesita asistencia especial para participar en esta reunión, incluyendo la revisión de la agenda y los documentos relacionados, comuníquese con el Secretario de la Ciudad al (805) 875-8241 al menos 48 horas antes de la reunión. Esto le dará tiempo a la Ciudad para hacer arreglos razonables para asegurar la accesibilidad a la reunión. Para solicitar un traductor de español, llame al (805) 875-8241 antes de las 4 p.m. el viernes antes de la reunión del consejo, para dar tiempo a la ciudad para coordinar un traductor.

The general Oral Communications periods are reserved for persons desiring to address the Lompoc City Council on any subject within the jurisdiction of the City Council. Closed Session and Consent Calendar Oral Communications periods are limited to the subjects of the closed session/consent calendar agenda items.

ROLL CALL: Mayor James Mosby
Mayor Pro-Tempore Dirk Starbuck
Council Member Victor Vega
Council Member Steve Bridge
Council Member Jeremy Ball

INVOCATION: Pastor Brian Halterman

PLEDGE OF ALLEGIANCE: Mayor James Mosby

PRESENTATIONS PRESENTED ELSEWHERE:

PRESENTATIONS:

- Presentation of Proclamation in honor of Women's History Month and Equal Pay Day

CITY MANAGER REPORT: (Information only)

PUBLIC COMMENT ON CONSENT CALENDAR ITEMS (Maximum of 3 Minutes):

CONSENT CALENDAR: All items listed under Consent Calendar are considered to be routine and will be enacted, after one motion, in the form listed below. There will be no separate discussion of these items unless good cause is shown prior to the Council vote. Any items withdrawn from the Consent Calendar for separate discussion will be addressed immediately before the second Oral Communications, near the end of the meeting.

1. **Approval and Ratification of expenditures for:**

Payroll of January 30, 2026 - \$1,998,052.44
Voucher Register of January 26 – 30, 2026 - \$767,948.86
Voucher Register of February 2 – 6, 2026 - \$1,205,856.60

2. **Acceptance of the 2025 General Plan Annual Report.**

Greg Stones, Planning Manager
g_stones@ci.lompoc.ca.us

Recommendation: Council accept the attached 2025 General Plan Annual Report and direct Staff to file the Annual Report with the Governor’s Office of Land Use and Climate Innovation (formerly Office of Planning and Research) and the State Department of Housing and Community Development.

3. **Adoption of Resolution No. 6799(26) Directing SCI Consulting Group to Prepare the Engineer’s Report for Fiscal Year 2026-27, for the Continuation of Levying the Annual Assessments for the Park Maintenance and City Pool Assessment District No. 2002-01.**

Matt Adams, Accounting and Revenue Manager
m_adams@ci.lompoc.ca.us

Recommendation: Council adopt Resolution No. 6799(26), directing SCI Consulting Group to prepare the Engineer’s Report for the Park Maintenance and City Pool Assessment District No. 2002-01 for Fiscal Year 2026-27, for the continuation of the assessments that provide important revenues to fund the Lompoc Aquatic Center, as well as other park and recreation improvements and services.

4. **Adoption of Ordinance No. 1743(26) Amending Sections 1.36.050, 17.628.010, and Chapter 9.16 of the Lompoc Municipal Code Regarding Administrative Fines, Graffiti Control, and Property Nuisances.**

Mario Guerrero, Jr., Community Development Director
m_guerrero@ci.lompoc.ca.us

Recommendation: Council adopt Ordinance No. 1743(26) amending sections 1.36.050, 17.628.010, and Chapter 9.16 of the Lompoc Municipal Code with respect to the City’s Graffiti Control Program and related Administrative Fines.

CONSENT CALENDAR: (cont'd)

5. **Adoption of Ordinance No. 1744(26) Reducing the City Manager's Purchasing Authority.**

Jeff Malawy, City Attorney
jmalawy@awattorneys.com

Recommendation: Council adopt Ordinance No. 1744(26) reducing the City Manager's purchasing authority from Two Hundred Twenty Thousand Dollars (\$220,000) to One Hundred Thousand Dollars (\$100,000).

6. **Authorize Comment Letter on County of Santa Barbara Environmental Justice Element.**

Dean Albro, City Manager
d_albro@ci.lompoc.ca.us

Jeff Malawy, City Attorney
jmalawy@awattorneys.com

Recommendation: Council authorize the Mayor to sign and send the attached comment letter on the County of Santa Barbara Environmental Justice Element of the County General Plan.

STAFF PRESENTATIONS/ANNOUNCEMENTS/REQUESTS:

- **Presentation from the Building & Safety Division Regarding the California 2025 Solar Mandate, requesting Discussion, Input, and Direction from City Council**

(Public Comment)

- **Finance Department Staff to provide a presentation on the Fiscal Year 2024-2025 Financial Audit and the Annual Comprehensive Financial Report (ACFR)**
- **Police Department Staff to provide a presentation regarding recent drug use and under the influence issues inside the City of Lompoc**

ORAL COMMUNICATIONS (3 Minutes Maximum):

WRITTEN COMMUNICATIONS:

ORAL COMMUNICATIONS (2 Minutes Maximum):

COUNCIL COMMENTS, AND MEETING REPORTS:

ADJOURNMENT:

Lompoc City Council will adjourn to a Regular Meeting at 6:30 P.M. on March 17, 2026.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 25th day of February 2026.

Stacey Haddon, City Clerk