



## AGENDA

Regular Meeting of the Lompoc City Council  
Tuesday, March 17, 2026 – 6:30 P.M.  
City Hall, 100 Civic Center Plaza, Council Chamber

The City Council meeting will be broadcast live on Comcast Channel 23 and on the radio at KPEG 100.9 FM

Or video livestreamed via this link:

<https://www.cityoflompop.com/government/committees-boards/city-council/live-webcast>

Or internet radio via this link:

<https://www.cityoflompop.com/government/departments/utilities/media-center/kpeg-radio>

Alternatively, you may submit comments via email to [s\\_haddon@ci.lompoc.ca.us](mailto:s_haddon@ci.lompoc.ca.us) not later than 4:00pm on Tuesday, March 17, 2026.

Pursuant to State Law, any member of the public may address the City Council concerning any Item on the Agenda. Please be aware that Items on the Consent Calendar are considered to be routine and are normally enacted by one vote of the City Council. If you wish to speak on a Consent Calendar Item, please do so during "Public Comment on Consent Calendar Items".

Regular City Council meetings will be videotaped and available for review on the City's website by the end of the day on the Thursday following the City Council Meeting. **The Agenda and related Staff reports are available on the City's web site: [www.cityoflompop.com](http://www.cityoflompop.com) the Friday before Council meetings between 9:00 a.m. and 5:00 p.m.**

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available the Friday before Council meetings at the City Clerk's Office at City Hall, 100 Civic Center Plaza, Monday through Friday between 9 a.m. and 5 p.m. and at the Information Desk at the Lompoc Library, 501 E. North Avenue, Lompoc, California, Monday - Thursday between 10 a.m. and 7 p.m. and Friday and Saturday between 1 p.m. and 5 p.m. The City may charge customary photocopying charges for copies of such documents.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including review of the Agenda and related documents, please contact the City Clerk at (805) 875-8241 as soon as possible prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting.

De conformidad con la ley estatal, cualquier miembro del público puede dirigirse al Concejo Municipal con respecto a cualquier tema de la agenda. Tenga en cuenta que los elementos del Calendario de consentimiento se consideran de rutina y normalmente se decreta con un voto del Municipio. Si desea hablar sobre un artículo particular del calendario de consentimiento, hágalo durante "Comentarios públicos sobre artículos del calendario de consentimiento".

Las reuniones regulares del Concejo Municipal se grabarán en video y estarán disponibles para su revisión en el sitio web de la Ciudad al final del día del jueves siguiente a la reunión del Concejo Municipal. **La agenda y los informes relacionados del personal están disponibles en el sitio web de la ciudad: [www.cityoflomdoc.com](http://www.cityoflomdoc.com) el viernes antes de las reuniones del consejo entre las 9:00 a.m. y las 5:00 p.m.**

Cualquier documento producido por la ciudad y distribuido a la mayoría del concejo municipal con respecto a cualquier tema en esta agenda estará disponible el viernes antes de las reuniones del concejo en la oficina del Secretario de la Ciudad en el Ayuntamiento, 100 Civic Center Plaza, de lunes a viernes entre las 9 a.m. y 5 p.m. y en el mostrador de información de la biblioteca de Lompoc, 501 E. North Avenue, Lompoc, California, de lunes a jueves de 10 a.m. a 7 p.m. y viernes y sábado entre la 1 p.m. y 5 p.m. La Ciudad puede cobrar los costos habituales de fotocopiado por copias de documentos anteriormente mencionados.

De conformidad con la ley de Estadounidenses con Discapacidades, si necesita asistencia especial para participar en esta reunión, incluyendo la revisión de la agenda y los documentos relacionados, comuníquese con el Secretario de la Ciudad al (805) 875-8241 al menos 48 horas antes de la reunión. Esto le dará tiempo a la Ciudad para hacer arreglos razonables para asegurar la accesibilidad a la reunión. Para solicitar un traductor de español, llame al (805) 875-8241 antes de las 4 p.m. el viernes antes de la reunión del consejo, para dar tiempo a la ciudad para coordinar un traductor.

**The general Oral Communications periods are reserved for persons desiring to address the Lompoc City Council on any subject within the jurisdiction of the City Council. Closed Session and Consent Calendar Oral Communications periods are limited to the subjects of the closed session/consent calendar agenda items.**

**ROLL CALL:** Mayor James Mosby  
Mayor Pro-Tempore Dirk Starbuck  
Council Member Victor Vega  
Council Member Steve Bridge  
Council Member Jeremy Ball

**INVOCATION:** Pastor Nate Marsh

**PLEDGE OF ALLEGIANCE:** Mayor James Mosby

**PRESENTATIONS:**

Mayor Mosby to present a proclamation in honor of **National Vietnam War Veterans Day.**

Presentation from Althouse and Meade and LegacyWorks on the Planned Surf Bridge Replacement Project.

**CITY MANAGER REPORT:** (Information only)

**PUBLIC COMMENT ON CONSENT CALENDAR ITEMS (Maximum of 3 Minutes):**

**CONSENT CALENDAR:** All items listed under Consent Calendar are considered to be routine and will be enacted, after one motion, in the form listed below. There will be no separate discussion of these items unless good cause is shown prior to the Council vote. Any items withdrawn from the Consent Calendar for separate discussion will be addressed immediately before the second Oral Communications, near the end of the meeting.

1. **Approval of Minutes** of the Lompoc City Council Regular Meeting of December 16, 2025, January 6, 2026, and January 20, 2026

2. **Approval and Ratification of expenditures for:**

Payroll of February 13, 2026 - \$2,180,357.41  
Voucher Register of February 9 – 13, 2026 - \$2,266,580.75  
Voucher Register of February 16 – 20, 2026 - \$1,493,748.84

3. **Approval of Lease of City-Owned Property at 1120 W. Ocean Avenue to TNT Fireworks and Victory Outreach Lompoc for a Safe and Sane Fireworks Sales Booth from June 28 – July 10, 2026.**

Mario Guerrero, Community Development Director  
[m\\_guerrero@ci.lompoc.ca.us](mailto:m_guerrero@ci.lompoc.ca.us)

Recommendation: Council approve the attached Property Lease Agreement with TNT Fireworks and Victory Outreach Lompoc to lease a portion of the parking lot at 1120 W. Ocean Avenue from June 28 to July 10, 2026 and direct the City Manager to sign the lease.

4. **Adoption of Ordinance No. 1743(26) Amending Sections 1.36.050, 17.628.010, and Chapter 9.16 of the Lompoc Municipal Code Regarding Administrative Fines, Graffiti Control, and Property Nuisances.**

Mario Guerrero, Jr., Community Development Director  
[m\\_guerrero@ci.lompoc.ca.us](mailto:m_guerrero@ci.lompoc.ca.us)

Recommendation: Council adopt Ordinance No. 1743(26) amending sections 1.36.050, 17.628.010, and Chapter 9.16 of the Lompoc Municipal Code with respect to the City's Graffiti Control Program and Administrative Fines.

5. **Adoption of Resolution No. 6800(26), Amending the Lompoc Streetscape and Multimodal Improvement Plan.**

Craig Dierling, P.E., Public Works Director  
[c\\_dierling@ci.lompoc.ca.us](mailto:c_dierling@ci.lompoc.ca.us)

Recommendation: Council adopt Resolution No. 6800(26), amending the Lompoc Streetscape Multimodal Improvement Plan.

**CONSENT CALENDAR:** (cont'd)

**6. Acceptance of the 2025 General Plan Annual Report.**

Greg Stones, Planning Manager  
[g\\_stones@ci.lompoc.ca.us](mailto:g_stones@ci.lompoc.ca.us)

Recommendation: Council accept the 2025 General Plan Annual Report and direct Staff to file the Annual Report with the Governor's Office of Land Use and Climate Innovation (formerly Office of Planning and Research) and the State Department of Housing and Community Development

**STAFF PRESENTATIONS/ANNOUNCEMENTS/REQUESTS:**

**ORAL COMMUNICATIONS (3 Minutes Maximum):**

**APPOINTMENTS:**

**7. Council Appointments to the Youth Commission.**

**PUBLIC HEARING:**

**8. Public Hearing to Consider Measure A Five-Year Local Program of Projects for Fiscal Years 2027-31; Adoption of Resolution No. 6801(26).**

Craig Dierling, P.E., Public Works Director  
[c\\_dierling@ci.lompoc.ca.us](mailto:c_dierling@ci.lompoc.ca.us)

Recommendation: Council hold the Public Hearing and take public input on Measure A Five-Year Local Program of Projects (LPP) for Fiscal Years (FYs) 2027-31; adopt Resolution No. 6801(26), approving the LPP for FYs 2027-31; or provide alternate direction.

(Public Comment)

**WRITTEN COMMUNICATIONS:**

**ORAL COMMUNICATIONS (2 Minutes Maximum):**

**COUNCIL COMMENTS, AND MEETING REPORTS:**

**ADJOURNMENT:**

Lompoc City Council will adjourn to a Regular Meeting at 6:30 P.M. on April 7, 2026.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 11th day of March 2026.

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Stacey Haddon, City Clerk